

Daily Evening Prayer: Holy Week

Evening Prayer: Monday of Holy Week

Opening Sentences

Stay with us, Lord, for it is evening
and the day is almost over
 O God, make speed to save us
O Lord, make haste to help us

Prayer for Monday of Holy Week

Almighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Psalm of the Day

Psalm 36:5-11

⁵Your steadfast love, O LORD, extends to the heavens,
 your faithfulness to the clouds.

⁶Your righteousness is like the mighty mountains,
 your judgments are like the great deep;
 you save humans and animals alike, O LORD.

⁷How precious is your steadfast love, O God!
 All people may take refuge in the shadow of your wings.

⁸They feast on the abundance of your house,
 and you give them drink from the river of your delights.

⁹For with you is the fountain of life;
 in your light we see light.

¹⁰O continue your steadfast love to those who know you,
 and your salvation to the upright of heart!

¹¹Do not let the foot of the arrogant tread on me,
 or the hand of the wicked drive me away.

Gospel Reading of the Day

John 12:1-11

12 Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared

about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me.”

⁹When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. ¹⁰So the chief priests planned to put Lazarus to death as well, ¹¹since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Thanksgivings and Intercessions (Prayers for the World and Ourselves)

Prayers collected from the people/family
Time for prayer aloud and silent prayer

Closing Prayer and Lord's Prayer

Keep watch, dear Lord, with those who work or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake; through Jesus Christ our Lord, who taught us to pray saying “Our Father...”

Dismissal and Blessing

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ and asleep rest in his peace. May almighty God bless, preserve, and keep us, this night and forevermore, Amen.

Evening Prayer: Tuesday of Holy Week

Opening Sentences

Stay with us, Lord, for it is evening

and the day is almost over

O God, make speed to save us

O Lord, make haste to help us

Prayer for Tuesday of Holy Week

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Psalm of the Day

Psalm 71:1-14

¹ In you, O LORD, I take refuge;

let me never be put to shame.

² In your righteousness deliver me and rescue me;

incline your ear to me and save me.

³ Be to me a rock of refuge,

a strong fortress, to save me,

for you are my rock and my fortress.

⁴ Rescue me, O my God, from the hand of the wicked,
from the grasp of the unjust and cruel.

⁵ For you, O Lord, are my hope,

my trust, O LORD, from my youth.

⁶ Upon you I have leaned from my birth;

it was you who took me from my mother's womb.

My praise is continually of you.

⁷ I have been like a portent to many,

but you are my strong refuge.

⁸ My mouth is filled with your praise,

and with your glory all day long.

⁹ Do not cast me off in the time of old age;

do not forsake me when my strength is spent.

¹⁰ For my enemies speak concerning me,

and those who watch for my life consult together.

¹¹ They say, "Pursue and seize that person

whom God has forsaken,

for there is no one to deliver."

¹² O God, do not be far from me;

O my God, make haste to help me!

- ¹³ Let my accusers be put to shame and consumed;
 let those who seek to hurt me
 be covered with scorn and disgrace.
- ¹⁴ But I will hope continually,
 and will praise you yet more and more.

Gospel Reading of the Day

John 12:20-36

²⁰ Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²² Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³ Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

⁷ “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹ The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰ Jesus answered, “This voice has come for your sake, not for mine. ³¹ Now is the judgment of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to indicate the kind of death he was to die. ³⁴ The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵ Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. ³⁶ While you have the light, believe in the light, so that you may become children of light.”

After Jesus had said this, he departed and hid from them.

Thanksgivings and Intercessions (Prayers for the World and Ourselves)

Prayers collected from the people/family
 Time for prayer aloud and silent prayer

Closing Prayer and Lord’s Prayer

Keep watch, dear Lord, with those who work or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all

for your love's sake; through Jesus Christ our Lord, who taught us to pray saying "Our Father..."

Dismissal and Blessing

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ and asleep rest in his peace. May almighty God bless, preserve, and keep us, this night and forevermore, Amen.

Evening Prayer: Wednesday of Holy Week (Spy Wednesday)

Opening Sentences

Stay with us, Lord, for it is evening

and the day is almost over

O God, make speed to save us

O Lord, make haste to help us

Prayer for Wednesday of Holy Week

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Psalm of the Day

Psalm 70

¹ Be pleased, O God, to deliver me.

O LORD, make haste to help me!

² Let those be put to shame and confusion
who seek my life.

Let those be turned back and brought to dishonor
who desire to hurt me.

³ Let those who say, "Aha, Aha!"
turn back because of their shame.

⁴ Let all who seek you
rejoice and be glad in you.

Let those who love your salvation
say evermore, "God is great!"

⁵ But I am poor and needy;
hasten to me, O God!

You are my help and my deliverer;
O LORD, do not delay!

Gospel Reading of the Day

John 13:21-32

²¹ After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." ²² The disciples looked at one another, uncertain of whom he was speaking. ²³ One of his disciples—the one whom Jesus loved—was reclining next to him; ²⁴ Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. ²⁵ So while reclining next to Jesus, he asked him, "Lord, who is it?" ²⁶ Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. ²⁷ After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." ²⁸ Now no one at the table knew why he said this to him. ²⁹ Some

thought that, because Judas had the common purse, Jesus was telling him, “Buy what we need for the festival”; or, that he should give something to the poor. ³⁰ So, after receiving the piece of bread, he immediately went out. And it was night.

³¹ When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

Thanksgivings and Intercessions (Prayers for the World and Ourselves)

Prayers collected from the people/family

Time for prayer aloud and silent prayer

Closing Prayer and Lord’s Prayer

Keep watch, dear Lord, with those who work or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love’s sake; through Jesus Christ our Lord, who taught us to pray saying “Our Father...”

Dismissal and Blessing

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ and asleep rest in his peace. May almighty God bless, preserve, and keep us, this night and forevermore, Amen.

Evening Prayer: Maundy Thursday

Opening Sentences

Stay with us, Lord, for it is evening

and the day is almost over

O God, make speed to save us

O Lord, make haste to help us

Prayer for Maundy Thursday

Holy God, source of all love, on the night of his betrayal Jesus gave to his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant to all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Psalm of the Day

Psalm 116:1-2, 12-19

116:1 I love the LORD, because he has heard my voice and my supplications.

116:2 Because he inclined his ear to me, therefore I will call on him as long as I live.

116:12 What shall I return to the LORD for all his bounty to me?

116:13 I will lift up the cup of salvation and call on the name of the LORD,

116:14 I will pay my vows to the LORD in the presence of all his people.

116:15 Precious in the sight of the LORD is the death of his faithful ones.

116:16 O LORD, I am your servant; I am your servant, the child of your serving girl.
You have loosed my bonds.

116:17 I will offer to you a thanksgiving sacrifice and call on the name of the LORD.

116:18 I will pay my vows to the LORD in the presence of all his people,

116:19 in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Gospel Reading of the Day

John 13:1-17, 31b-35

13:1 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

13:2 The devil had already put it into the heart of Judas son of Simon Iscariot to betray

him. And during supper

13:3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

13:4 got up from the table, took off his outer robe, and tied a towel around himself.

13:5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

13:6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

13:7 Jesus answered, "You do not know now what I am doing, but later you will understand."

13:8 Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me."

13:9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

13:10 Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."

13:11 For he knew who was to betray him; for this reason he said, "Not all of you are clean."

13:12 After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?"

13:13 You call me Teacher and Lord--and you are right, for that is what I am.

13:14 So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

13:15 For I have set you an example, that you also should do as I have done to you.

13:16 Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.

13:17 If you know these things, you are blessed if you do them.

13:31b When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.

13:32 If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

13:33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'

13:34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.

13:35 By this everyone will know that you are my disciples, if you have love for one another."

Thanksgivings and Intercessions (Prayers for the World and Ourselves)

Prayers collected from the people/family

Time for prayer aloud and silent prayer

Closing Prayer and Lord's Prayer

Keep watch, dear Lord, with those who work or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake; through Jesus Christ our Lord, who taught us to pray saying "Our Father..."

Dismissal and Blessing

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ and asleep rest in his peace. May almighty God bless, preserve, and keep us, this night and forevermore, Amen.

Evening Prayer: Good Friday

Opening Sentences

Stay with us, Lord, for it is evening

and the day is almost over

○ God, make speed to save us

○ Lord, make haste to help us

Prayer for Good Friday

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Psalm of the Day

Psalm 22

¹ My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

² ○ my God, I cry by day, but you do not answer;

and by night, but find no rest.

³ Yet you are holy,

enthroned on the praises of Israel.

⁴ In you our ancestors trusted;

they trusted, and you delivered them.

⁵ To you they cried, and were saved;

in you they trusted, and were not put to shame.

⁶ But I am a worm, and not human;

scorned by others, and despised by the people.

⁷ All who see me mock at me;

they make mouths at me, they shake their heads;

⁸ “Commit your cause to the LORD; let him deliver—

let him rescue the one in whom he delights!”

⁹ Yet it was you who took me from the womb;

you kept me safe on my mother’s breast.

¹⁰ On you I was cast from my birth,

and since my mother bore me you have been my God.

¹¹ Do not be far from me,

for trouble is near

and there is no one to help.

¹² Many bulls encircle me,

strong bulls of Bashan surround me;

¹³ they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴ I am poured out like water,
and all my bones are out of joint;
my heart is like wax;

it is melted within my breast;
¹⁵ my mouth^[a] is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶ For dogs are all around me;
a company of evildoers encircles me.

My hands and feet have shriveled;

¹⁷ I can count all my bones.

They stare and gloat over me;

¹⁸ they divide my clothes among themselves,
and for my clothing they cast lots.

¹⁹ But you, O LORD, do not be far away!

O my help, come quickly to my aid!

²⁰ Deliver my soul from the sword,
my life^[c] from the power of the dog!

²¹ Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

²² I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:

²³ You who fear the LORD, praise him!

All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!

²⁴ For he did not despise or abhor
the affliction of the afflicted;

he did not hide his face from me,
but heard when I^[e] cried to him.

²⁵ From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

²⁶ The poor^[h] shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live forever!

²⁷ All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.

- ²⁸ For dominion belongs to the LORD,
and he rules over the nations.
- ²⁹ To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.
- ³⁰ Posterity will serve him;
future generations will be told about the Lord,
- ³¹ and proclaim his deliverance to a people yet unborn,
saying that he has done it.

Gospel Reading of the Day

John 18-19

¹ After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³ So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵ They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, “I am he,” they stepped back and fell to the ground. ⁷ Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” ⁹ This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” ¹⁰ Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹ Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

¹² So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

¹³ First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵ Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶ but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷ The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” ¹⁸ Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹ Then the high priest questioned Jesus about his disciples and about his teaching.

²⁰ Jesus answered, “I have spoken openly to the world; I have always taught in

synagogues and in the temple, where all the Jews come together. I have said nothing in secret.²¹ Why do you ask me? Ask those who heard what I said to them; they know what I said.”²² When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?”²³ Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?”²⁴ Then Annas sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.”²⁶ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”²⁷ Again Peter denied it, and at that moment the cock crowed.

²⁸ Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.²⁹ So Pilate went out to them and said, “What accusation do you bring against this man?”³⁰ They answered, “If this man were not a criminal, we would not have handed him over to you.”³¹ Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.”³² (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?”³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?”³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?”³⁶ Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”³⁸ Pilate asked him, “What is truth?”

After he had said this, he went out to the Jews again and told them, “I find no case against him.³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”⁴⁰ They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

19 Then Pilate took Jesus and had him flogged.² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.³ They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face.⁴ Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.”⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!”⁶ When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.”⁷ The Jews answered him, “We have a law,

and according to that law he ought to die because he has claimed to be the Son of God.”

⁸ Now when Pilate heard this, he was more afraid than ever. ⁹ He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰ Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” ¹¹ Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” ¹² From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”

¹³ When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴ Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” ¹⁵ They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.” ¹⁶ Then he handed him over to them to be crucified.

So they took Jesus; ¹⁷ and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹ Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹ Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” ²² Pilate answered, “What I have written I have written.” ²³ When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴ So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says,

“They divided my clothes among themselves,
and for my clothing they cast lots.”

²⁵ And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” ²⁷ Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

³¹ Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

³² Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵ (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶ These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” ³⁷ And again another passage of scripture says, “They will look on the one whom they have pierced.”

³⁸ After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹ Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰ They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹ Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴² And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Thanksgivings and Intercessions: Litany for Good Friday

God sent Jesus into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy catholic and apostolic church of Christ throughout the world: for its unity in witness and service, for all church leaders and ministers and the people whom they serve, for all Christians in this community, that God will confirm the church in faith, increase it in love, and preserve it in peace.

Silence.

Eternal God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our prayers which we offer before you for all members of your holy church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen

Let us pray for all nations and peoples of the earth, and for those in authority among them: for Donald, the President of the United States, and the Congress and Supreme Court, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. Amen.

Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

Silence.

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord.

Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth and lead them to faith and obedience.

silence

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it. Turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. Amen.

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence.

Eternal God of unchanging power and light, look with mercy on your whole church. Bring to completion your saving work, so that the whole world may see the fallen lifted up, the old made new, and all things brought to perfection by him through whom all things were made, our Lord Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen

Closing Prayer and Lord's Prayer

Keep watch, dear Lord, with those who work or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake; through Jesus Christ our Lord, who taught us to pray saying "Our Father..."

Dismissal and Blessing

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ and asleep rest in his peace. May almighty God bless, preserve, and keep us, this night and forevermore, Amen.

Evening Prayer: Holy Saturday

Opening Sentences

Stay with us, Lord, for it is evening

and the day is almost over

O God, make speed to save us

O Lord, make haste to help us

Prayer for Holy Saturday

O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Psalm of the Day

Psalm 31:1-4, 15-16

31:1 In you, O LORD, I seek refuge; do not let me ever be put to shame; in your righteousness deliver me.

31:2 Incline your ear to me; rescue me speedily. Be a rock of refuge for me, a strong fortress to save me.

31:3 You are indeed my rock and my fortress; for your name's sake lead me and guide me,

31:4 take me out of the net that is hidden for me, for you are my refuge.

31:15 My times are in your hand; deliver me from the hand of my enemies and persecutors.

31:16 Let your face shine upon your servant; save me in your steadfast love.

Gospel Reading of the Day

Matthew 27:57-66

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' ⁶⁴Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be

worse than the first.”⁶⁵ Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.”⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

Thanksgivings and Intercessions (Prayers for the World and Ourselves)

Prayers collected from the people/family

Time for prayer aloud and silent prayer

Closing Prayer and Lord’s Prayer

Keep watch, dear Lord, with those who work or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love’s sake; through Jesus Christ our Lord, who taught us to pray saying “Our Father...”

Dismissal and Blessing

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ and asleep rest in his peace. May almighty God bless, preserve, and keep us, this night and forevermore, Amen.